

## CALOR HEAT EL

The Thirteenth Night of the Month..? ? ? ? ? b. The Story of Janshah cccxcix.? ? ? ? ? Haste not to that thou dost desire, for haste is still unblest; Be merciful to men, as thou on mercy reckonest;.8. Ali ben Bekkar and Shemsennehar clxiii.Now, as destiny would have it, a certain jeweller of the town had been robbed of ten pearls, like unto those which were with the merchant; so, when he saw the two pearls in the broker's hand, he said to him, 'To whom do these pearls belong?' and the broker answered, 'To yonder man.' [The jeweller looked at the merchant and] seeing him in sorry case and clad in tattered clothes, misdoubted of him and said to him (purposing to surprise him into confession), 'Where are the other eight pearls?' The merchant thought he asked him of those which were in the gown and answered, 'The thieves stole them from me.' When the jeweller heard his reply, he doubted not but that it was he who had taken his good; so he laid hold of him and haling him before the chief of the police, said to him, 'This is the man who stole my pearls: I have found two of them upon him and he confesseth to the other eight.' The folk of the quarter heard him and assembled under the window; and when he was ware of them, he opened the window and said to them, "Are ye not ashamed, O pimps? Every one in his own house doth what he will and none hindereth him; but we drink one poor day and ye assemble and come, cuckoldy varlets that ye are! To-day, wine, and to-morrow [another] matter; and from hour to hour [cometh] relief." So they laughed and dispersed. Then the girl drank till she was intoxicated, when she called to mind her lord and wept, and the old man said to her, "What maketh thee weep, O my lady?" "O elder," replied she, "I am a lover and separated [from him I love]." Quoth he, "O my lady, what is this love?" "And thou," asked she, "hast thou never been in love?" "By Allah, O my lady," answered he, "never in all my life heard I of this thing, nor have I ever known it! Is it of the sons of Adam or of the Jinn?" She laughed and said, "Verily, thou art even as those of whom the poet speaketh, when as he saith ..." And she repeated the following verses:..? ? ? ? ? b. The Singer and the Druggist dcccxxxviii.When the morning morrowed, the people went seeking for him, but found him not; and when the king knew this, he was perplexed concerning his affair and abode unknowing what he should do. Then he sought for a vizier to fill his room, and the king's brother said, 'I have a vizier, a sufficient man.' 'Bring him to me,' said the king. So he brought him a man, whom he set at the head of affairs; but he seized upon the kingdom and clapped the king in irons and made his brother king in his stead. The new king gave himself up to all manner of wickedness, whereat the folk murmured and his vizier said to him, 'I fear lest the Indians take the old king and restore him to the kingship and we both perish; wherefore, if we take him and cast him into the sea, we shall be at rest from him; and we will publish among the folk that he is dead.' And they agreed upon this. So they took him up and carrying him out to sea, cast him in..55. The Poor Man and his Generous Friend dclxliii.Then said El Abbas to them, "O youths, sit by my arms and my horse till I return." But they answered, saying, "By Allah, thou prolongest discourse with that which beseemeth not of words! Make haste, or we will go with thy head, for indeed the king purposeth to slay thee and to slay thy comrade and take that which is with you." When the prince heard this, his skin quaked and he cried out at them with a cry that made them tremble. Then he sprang upon his horse and settling himself in the saddle, galloped till he came to the king's assembly, when he cried out at the top of his voice, saying ["To horse,] cavaliers!" And levelled his spear at the pavilion wherein was Zuheir. Now there were about him a thousand smiters with the sword; but El Abbas fell in upon them and dispersed them from around him, and there abode none in the tent save Zuheir and his vizier..36. Jaafer the Barmecide and the Bean-Seller ccxcix.So the youth returned to his house, and indeed the world was grown black in his eyes and he said, 'My father said sooth.' Then he opened the chamber door and piling up the bricks under his feet, put the rope about his neck and kicked away the bricks and swung himself off; whereupon the rope gave way with him [and he fell] to the ground and the ceiling clove in sunder and there poured down on him wealth galore, So he knew that his father meant to discipline (226) him by means of this and invoked God's mercy on him. Then he got him again that which he had sold of lands and houses and what not else and became once more in good case. Moreover, his friends returned to him and he entertained them some days..?STORY OF THE TWO SHARPERS WHO CHEATED EACH HIS FELLOW..Idiot and the Sharper, The, i. 298..When the prince came before him, he sought of him his daughter in marriage, and the king said, 'Indeed, thou art her equal, but none dare name a man to her, because of her aversion to men.' So the prince pitched his tents under the windows of the princess's palace, till one day he got hold of one of her favourite slave-girls and gave her wealth galore. Quoth she to him, 'Hast thou a wish?' 'Yes,' answered he and acquainted her with his case; and she said, 'Indeed thou putttest thyself in peril.' Then he abode, flattering himself with false hopes, till all that he had with him was gone and the servants fled from him; whereupon quoth he to one in whom he trusted, 'I am minded to go to my country and fetch what may suffice me and return hither.' And the other answered, 'It is for thee to decide.' So they set out to return, but the way was long to them and all that the prince had with him was spent and his company died and there abode but one with him, on whom he loaded what remained of the victual and they left the rest and fared on. Then there came out a lion and ate the servant, and the prince abode alone. He went on, till his beast stood still, whereupon he left her and fared on afoot till his feet swelled..157. Mesrour and Zein el Mewasif dcccxliv.Uselessness of Endeavour against Persistent Ill Fortune, Of the, i. 70.? ? ? ? ? Upon that day my loves my presence did depart;.When the evening evened, the king withdrew to his privy sitting-chamber and bade fetch the vizier. When he presented himself before him, he said to him, "Tell me the story of the wealthy man who married his daughter to the poor old man." "It is well," answered the vizier. "Know, O puissant king, that.Husband, The Credulous, i. 270..Then he kept them under guard, and when the morning morrowed, he referred their case to El Hejjaj, who caused bring them before him and enquiring into their affair, found that the first was the son of a barber-surgeon, the second of a [hot] bean-seller and the third of a weaver. So he

marvelled at their readiness of speech (82) and said to his session-mates, "Teach your sons deportment; (83) for, by Allah, but for their ready wit, I had smitten off their heads!" . . . . . Wherefore fair patience look thou use, for sure 'tis praiseworthy; Yea, and its issues evermore are blessed and benign;. . . . . So hath the Merciful towards Hudheifeh driven you, A champion ruling over all, a lion of great might.. "Forget him," quoth my censurers, "forget him; what is he?" iii. 42.. . . . . Our stead, that late was desert, grew green and eke our trees, That barren were, grew loaded with ripened fruits galore.. So she gave him the lute and he forewent her, till he came to the house of easance, and behold, therein was a door and a stairway. When Tuhfeh saw this, her reason fled; but Iblis cheered her with discourse. Then he descended the stair and she followed him to the bottom thereof, where she found a passage and they fared on therein, till they came to a horse standing, Teady saddled and bridled and accoutred. Quoth Iblis, '[Mount], in the name of God, O my lady Tuhfeh;' and he held the stirrup for her. So she mounted and the horse shook under her and putting forth wings, flew up with her, whilst the old man flew by her side; whereat she was affrighted and clung to the pummel of the saddle; nor was it but an hour ere they came to a fair green meadow, fresh-flowered as if the soil thereof were a goodly robe, embroidered with all manner colours.. . . . . And dar'dst, O dweller in the tents, to lift thine eyes to me, Hoping by stress to win of me the amorous delight,. 110. The Haunted House in Baghdad ccccxiv.9. The History of King Omar ben Ennuman and his Sons Sherkan and Zoulmekan xlv. . . . . Upon you be the peace of God! May all prosperity, For what's decreed of years and lives, upon you ever wait!. When the king heard his vizier's story, he was assured that he would not slay him and said, "I will have patience with him, so I may get of him the story of the rich man and his wasteful heir." And he bade him depart to his own house.. Sindbad the Sailor and Hindbad the Porter. . . . . My heart, since the leave-taking day afflicted, will tell of my case, And my body, for love and desire grown wasted and feeble and frail.. Accordingly, the hangman took him and bringing out the knife, offered to cut off his hand, what while El Muradi said to him, "Cut and sever the bone and sear (24) it not for him, so he may lose his blood and we be rid of him." But Ahmed, he who had aforetime been the means of his deliverance, sprang up to him and said, "O folk, fear God in [your dealings with] this youth, for that I know his affair from first to last and he is void of offence and guiltless. Moreover, he is of the folk of condition, (25) and except ye desist from him, I will go up to the Commander of the Faithful and acquaint him with the case from first to last and that the youth is guiltless of crime or offence." Quoth El Muradi, "Indeed, we are not assured from his mischief." And Ahmed answered, "Release him and commit him to me and I will warrant you against his affair, for ye shall never see him again after this." So they delivered Nouredin to him and he took him from their hands and said to him, "O youth, have compassion on thyself, for indeed thou hast fallen into the hands of these folk twice and if they lay hold of thee a third time, they will make an end of thee; and [in dealing thus with thee], I aim at reward and recompense for thee (26) and answered prayer." (27). El Abbas looked at them and saw the ensigns displayed and the standards loosed and heard the drums beating; so he bade his servant saddle him a charger and look to the girths and bring him his harness of war. Quoth Aamir, "And indeed I saw El Abbas his eyes flash and the hair of his hands stood on end, for that indeed horsemanship (69) abode [rooted in his heart]." So he mounted his charger, whilst Aamir also bestrode a war-horse, and they went forth with the troops and fared on two days. On the third day, after the hour of the mid-afternoon prayer, they came in sight of the enemy and the two armies met and the ranks joined battle. The strife raged amain and sore was the smiting, whilst the dust rose in clouds and hung vaulted [over them], so that all eyes were blinded; and they ceased not from the battle till the night overtook them, when the two hosts drew off from the mellay and passed the night, perplexed concerning themselves [and the issue of their affair].. . . . . God keep the days of love-delight! How dearly sweet they were! How joyous and how solaceful was life in them whilere!. May the place of my session ne'er lack thee! Oh, why, iii. 118. Thief, A Merry Jest of a, ii. 186.. Therewith the king was filled with wrath and said, "Bring him forthright," So they brought the youth before him, shackled, and the king said to him, "Out on thee! Thou hast sinned a great sin and the time of thy life hath been long; (112) but needs must we put thee to death, for that there is for us no ease in thy life after this," "O king," answered he, "know that I, by Allah, am guiltless, and by reason of this I hope for life, for that he who is guiltless of offence goeth not in fear of punishment neither maketh great his mourning and his concern; but whoso hath sinned, needs must his sin be expiated upon him, though his life be prolonged, and it shall overtake him, even as it overtook Dadbin the king and his vizier." "How was that?" asked Azadbekht, and the youth said,. So the thief entered, he and the husband; and when they were both in the chamber, she locked on them the door, which was a stout one, and said to the thief, 'Out on thee, O fool! Thou hast fallen [into the trap] and now I have but to cry out and the officers of the police will come and take thee and thou wilt lose thy life, O Satan!' Quoth he, 'Let me go forth;' and she said, 'Thou art a man and I am a woman; and in thy hand is a knife and I am afraid of thee.' Quoth he, 'Take the knife from me.' So she took the knife from him and said to her husband, 'Art thou a woman and he a man? Mar his nape with beating, even as he did with thee; and if he put out his hand to thee, I will cry out and the police will come and take him and cut him in sunder.' So the husband said to him, 'O thousand-horned, (248) O dog, O traitor, I owe thee a deposit, (249) for which thou dunnest me.' And he fell to beating him grievously with a stick of live-oak, whilst he called out to the woman for help and besought her of deliverance; but she said, 'Abide in thy place till the morning, and thou shalt see wonders.' And her husband beat him within the chamber, till he [well- nigh] made an end of him and he swooned away.. She abode awaiting him thus till the end of the month, but discovered no tidings of him neither happened upon aught of his trace; wherefore she was troubled with an exceeding perturbation and despatching her servants hither and thither in quest of him, abode in the sorest that might be of grief and concern. When it was the beginning of the new month, she arose in the morning and bidding cry him throughout the city, sat to receive visits of condolence, nor was there any in the city but betook himself to her, to condole with her; and they were all concerned for her, nothing doubting but

she was a man..On this wise they abode a long while till one day the wife went out in quest of water, whereof she had need, and espied a physician who had spread a carpet in the Thereon he had set out great store of drugs and implements of medicine and he was speaking and muttering [charms], whilst the folk flocked to him and compassed him about on every side. The weaver's wife marvelled at the largeness of the physician's fortune (16) and said in herself, 'Were my husband thus, he would have an easy life of it and that wherein we are of straitness and misery would be enlarged unto him.'? ? ? ? ? b. The Fakir and his Pot of Butter dccccii.33. Ibrahim ben el Mehdi and the Barber-Surgeon dxxxiv.Then he caused rear him among the nurses and matrons; but withal he ceased not to ponder the saying of the astrologers and indeed his life was troubled. So he betook himself to the top of a high mountain and dug there a deep pit and made in it many dwelling-places and closets and filled it with all that was needful of victual and raiment and what not else and made in it conduits of water from the mountain and lodged the boy therein, with a nurse who should rear him. Moreover, at the first of each month he used to go to the mountain and stand at the mouth of the pit and let down a rope he had with him and draw up the boy to him and strain him to his bosom and kiss him and play with him awhile, after which he would let him down again into the pit to his place and return; and he used to count the days till the seven years should pass by..? ? ? ? ? Sore, sore doth rigour me beset, its onslaughts bring me near Unto the straitness of the grave, ere in the shroud I'm dight.

[Like I Used to Dance A Novel by Barbara Frances](#)

[My Sanctuary a Spiritual Journal](#)

[Willing to Dig Deep! A Marathoners Journey of Faith Hope and Perseverance](#)

[Lone Wolf Bay](#)

[Adult Coloring Book by Ali Sabet Created to Love](#)

[Close Love](#)

[The Number-One Thing with God](#)

[Swift Bright Drift](#)

[The Right One](#)

[The Diamond Arrow \(2\) Red Moon](#)

[Twinkle Twinkle Little Star Star Light Star Bright](#)

[Rebel Love](#)

[Neslana Sala](#)

[The Brave Little Boy Book 2 Andy and the Bully](#)

[The Mystery of the Goodfellowes Code](#)

[The Princess of the Wind and the Son of Man](#)

[Cherry Bomb](#)

[Fugitive from Asteron](#)

[The Heart Condition An Open Letter to the 21st Century Church from the 21st Century Church](#)

[Awesome possum Volume 2](#)

[Fury Scorned New England Furies Book 2](#)

[Bombs Bliss and Baba The Spiritual Autobiography Behind the Hilton Bombing Frame Up](#)

[The Housewife Assassins Tips for Weddings Weapons and Warfare](#)

[Whispers of the Wolf](#)

[Living Authentically 8 Steps to Transformation](#)

[Womans Weekly Guide to Beading Techniques and Projects to Build a Lifelong Passion for Beginners Up](#)

[Freedom in Congo Square](#)

[The Housewife Assassins Hostage Hosting Tips](#)

[Rhapsodia Keepers of the Mysteries](#)

[Rebel Queen](#)

[Jed](#)

[Superfood Juices Smoothies Drinks Recipes and Advice to Boost Your Emotional and Physical Health](#)

[The Housewife Assassins Deadly Dossier](#)

[The Gastroparesis Cookbook 102 Delicious Nutritious Recipes for Gastroparesis Relief](#)

[Whats in the Way is the Way A Practical Guide for Waking Up to Life](#)

[Under Their Skin](#)

[Ah](#)

[Playing Big Practical Wisdom for Women Who Want to Speak Up Create and Lead](#)

[Dreams of Home A Suits Sisters Coloring Book for Adults](#)

[The Long Lasting Lesson of Rupert](#)

[The Life-Changing Magic of Not Giving A F\\*ck How to Stop Spending Time You Dont Have with People You Dont Like Doing Things You Dont Want to Do](#)

[Bad Analysis](#)

[Speaking Greek](#)

[The Housewife Assassins Garden of Deadly Delights](#)

[A Line in the Sand](#)

[No Hard Feelings](#)

[Rogue Book Four](#)

[Jakes Kindergarten Checkup A My Sister Me and Dr Dee](#)

[In This Time of Mercy \(Paperback\) A Compendium of Traditional Catholic Prayers and Practices](#)

[Like You Own It Breakthrough Strategies for Confident Living](#)

[The Kings Challenge A Call to Battle](#)

[The Revelation Josh and Kat Part II](#)

[The Lost Bicycle](#)

[Soulguard](#)

[The Farmer and the Hen](#)

[Once Removed](#)

[Goblin Dell](#)

[\(Arabic\) the Witness of the Early Church](#)

[The Water Kitty and Wally](#)

[Sleep My Dear Boy Sleep](#)

[Mr Thomas and the Witch of Green Bay Pond](#)

[By the Way From Relational to Missional John 14 -17](#)

[A White Hat Rose Colored Glasses Unlocking Your Power Through Clarity Action](#)

[The Queen of Broken Things](#)

[The Ministry of Restoration](#)

[Circumstances](#)

[Winning Wishes](#)

[Lover Uncloaked \(Stealth Guardians #1\)](#)

[Caballero De La Pendola Dorada El](#)

[You Can Speak](#)

[Words of the Past](#)

[144000 the Remnant of Israel](#)

[Come Fu Dichiarata La Guerra del 1914](#)

[Immigration Bill 7th report of session 2015-16](#)

[Morvicti Blood](#)

[The Dessert Garden](#)

[Reigning in Love A Testimony of Deliverance from Witchcraft](#)

[Infinity Love Vs Fate](#)

[Gates of Hell Crossfire Other Than Living Really Badly and Dying Poorly Just How Does One Get to Hell?](#)

[Garibaldi Mountain A Holly Brannigan Mystery Book 3](#)

[Bekahs First Adventure](#)

[The Metaphor Philosophical Essay](#)

[Stay Focused](#)

[In Search of Justice](#)

[Paranormal Romance The Changeling - A Sweet Romance Novel](#)

[From Shattered Pieces](#)

[Sunset Memories of My Mother](#)

[A Game Called Dead](#)

[Our Divine Savior](#)

[Run to Nowhere](#)

[Death in Jerusalem](#)

[Fleeing Beauty A Jamie Richmond Mystery](#)

[Roads of Oku Journeys in the Heartland](#)

[Murder of a Martian A Bernie Fazakerley Mystery](#)

[Dynamics of Spiritual Deception](#)

[You Can Teach Yourself Gospel Piano](#)

[Muirwood The Lost Abbey The Graphic Novel](#)

[Srpsko-Portugalski Tematski Recnik - 5000 Korisnih Reci](#)

[Conoce a Gabriela Mistral](#)

[Will Spring Be Early? or Will Spring Be Late?](#)

---